

CONTENTS

Preface.....	vii
<i>Presidential Address:</i> B. MAZAR, Jerusalem: from Isaiah to Jeremiah	1
N. AVIGAD, Hebrew seals and sealings and their significance for biblical research	7
F. M. CROSS, A report on the Samaria papyri	17
F. CRÜSEMANN, Das Bundesbuch — historische Ort und institutioneller Hintergrund	27
M. H. GOSHEN-GOTTSTEIN, The Hebrew Bible in the light of the Qumran Scrolls and the Hebrew University Bible	42
W. W. HALLO, Texts, statues and the cult of the divine king	54
R. HANHART, Die Bedeutung der Septuaginta für die Definition des "hellenistischen Judentums"	67
M. HARAN, On the diffusion of literacy and schools in ancient Israel	81
T. ISHIDA, Royal succession in the kingdoms of Israel and Judah with special reference to the people under arms as a determining factor in the struggles for the throne	96
K. A. KITCHEN, Egypt and Israel during the first millennium B.C.	107
W. G. LAMBERT, Old Testament mythology in its ancient Near Eastern context	124
B. LANG, Life after death in the prophetic promise	144
E. LIPÍŃSKI, Royal and state scribes in ancient Jerusalem	157
A. MALAMAT, Pre-monarchical social institutions in Israel in the light of Mari	165
M. OTTOSSON, Eden and the land of promise	177
E. PUECH, Les écoles dans l'Israël préexilique: données épigraphiques	189
H. RINGGREN Israelite prophecy: fact or fiction?	204
J. J. M. ROBERTS, Does God lie? Divine deceit as a theological problem in Israelite prophetic literature	211
L. E. STAGER, Archaeology, ecology, and social history: background themes to the Song of Deborah	221
H. STEGEMANN, The origins of the Temple Scroll	235
B. UFFENHEIMER, Prophecy, ecstasy, and sympathy	257
M. WEINFELD, The pattern of the Israelite settlement in Canaan	270
Introduction to three articles on some recent developments in Old Testament studies	284

L. ALONSO SCHÖKEL, Trends: plurality of methods, priority of issues	285
C. H. GORDON, Ebla as background for the Old Testament	293
R. RENDTORFF, Between historical criticism and holistic interpretation: new trends in Old Testament exegesis	298