

# THE MODERN SCHOOLMAN

---

NOVEMBER 1981

- Properties of God and the Predicaments in *De Trinitate* V . . . 1  
*Roland J. Teske, S.J.*

- The Scope of Husserl's Notion of Horizon . . . . . 21  
*S. Stephen Hilmy*

## NOTES AND DISCUSSION

- De Interpretatione* IX: The Problem of Future Truth or of Infinite  
Past Truth? . . . . . 49  
*Robert Trundle*
- A New Direction in the Philosophy of Science . . . . . 55  
*Richard J. Blackwell*

## BOOK REVIEWS AND BOOK NOTES

### I. Book Reviews

- Biblioteca Manuscripta Henrici de Gandavo*  
*Henrici de Gandavo Quodlibet I* . . . . . 61  
*Vernon J. Bourke*
- STANLEY CAVELL. *The Claim of Reason: Wittgenstein, Skepticism,  
Morality and Tragedy* . . . . . 63  
*Dennis Rohatyn*
- JACOB HABERMAN. *Maimonides and Aquinas: A Contemporary Ap-  
praisal* . . . . . 64  
*John P. Doyle*
- ANTHONY KENNY. *The God of the Philosophers* . . . . . 66  
*Roland J. Teske, S.J.*

|                                                                                    |    |
|------------------------------------------------------------------------------------|----|
| RICHARD POPKIN. <i>The History of Scepticism From Erasmus to Spinoza</i> . . . . . | 69 |
| James Collins                                                                      |    |
| <i>Progress and Rationality in Science</i> . . . . .                               | 70 |
| Dominic J. Balestra                                                                |    |
| II. Book Notes . . . . .                                                           | 73 |

V. 5. 2

1981. 70.

# THE MODERN SCHOOLMAN

---

JANUARY 1982

- Philosophy and Philology: The "New Art of Criticism" of  
Giam Battista Vico . . . . . 81  
*A. Robert Caponigri*

## NOTES AND DISCUSSION

- The Thomistic Personalism of Pope John Paul II . . . . . 117  
*Ronald Modras*
- Holism and Anthropocentrism in the Philosophy of Wilfrid Desan . 127  
*Jan Edward Garrett*

## BOOK REVIEWS AND BOOK NOTES

### I. Book Reviews

- RICHARD B. BRANDT. *A Theory of the Good and the Right* . . . . . 135  
*Edward V. Vacek, S.J.*
- GOTTLÖB FREGE. *Posthumous Writings* . . . . . 138  
*James Collins*
- HERBERT A. HODGES. *God Beyond Knowledge* . . . . . 139  
*Roland J. Teske, S.J.*
- NICHOLAS RESCHER. *Cognitive Systematization: A Systems-Theoretic  
Approach to a Coherentist Theory of Knowledge* . . . . . 140  
*Robert N. St. Clair*
- Wittgenstein and the Vienna Circle* . . . . . 143  
*Paul Trainor*

### II. Book Notes . . . . . 147

# THE MODERN SCHOOLMAN

---

MARCH 1982

- Aristotle, Whitehead, and Hegel on the Problem of Creativity 157  
*Almer J. Mandt*
- Saint Thomas and Maimonides on the Tetragrammaton:  
The "Exodus" of Philosophy? . . . . . 179  
*Robert A. Herrera*

## NOTES AND DISCUSSION

- The Irrationality of Immorality: An Answer to Professor Foot . 195  
*P. M. Mc Goldrick and E. F. Potter*
- Does the Russellian Theory of Time Entail Fatalism? . . . . 206  
*L. Nathan Oaklander*

## BOOK REVIEWS AND BOOK NOTES

### I. Book Reviews

- JOHN DEWEY. *The Middle Works, 1899-1924: Vol. 7, 1912-1914*  
*The Middle Works, 1899-1924: Vol. 8, 1915* . . . . . 213  
*James Collins*
- MARTIN HEIDEGGER and EUGEN FINK. *Heraclitus Seminar 1966/67* . . 214  
*George J. Stack*
- ISTVÁN MÉSZÁROS. *The Work of Sartre. Volume 1 Search for Freedom* 217  
*Wayne J. Froman*
- ANDRZEJ WALICKI. *A History of Russian Thought from the Enlightenment to Marxism* . . . . . 220  
*Louis A. Barth, S.J.*

|                                                                                                                       |            |
|-----------------------------------------------------------------------------------------------------------------------|------------|
| <i>Wittgenstein's Lectures: Cambridge 1930-1932. From the Notes of John King and Desmond Lee</i>                      |            |
| <i>Wittgenstein's Lectures: Cambridge 1932-1935. From the Notes of Alice Ambrose and Margaret Macdonald . . . . .</i> | 223        |
| <i>James Collins</i>                                                                                                  |            |
| <b>II. Book Notes . . . . .</b>                                                                                       | <b>225</b> |

# THE MODERN SCHOOLMAN

---

MAY 1982

- Popper's Critique of Panpsychism and Process Proto-Mentalism . . . . . 233  
*Andrew G. Bjelland*

- The Arguments of Augustine's *Contra Academicos* . . . . . 255  
*Alven Michael Neiman*

## NOTES AND DISCUSSION

- The Primacy of Intersubjectivity . . . . . 281  
*Peter Hutcheson*
- Meaning, Intention, and Mind . . . . . 287  
*Patrick Colm Hogan*

## BOOK REVIEWS AND BOOK NOTES

### I. Book Reviews

- HANS GEORG GADAMER. *Dialogue and Dialectic: Eight Hermeneutical Studies on Plato* . . . . . 295  
*Thomas G. West*
- MARTIN HEIDEGGER. *Nietzsche. Volume I: The Will to Power as Art* . . . . . 298  
*George J. Stack*
- MICHAEL E. LEVIN. *Metaphysics and the Mind-Body Problem* . . . . . 301  
*George A. Graham*

- II. Book Notes . . . . . 303

- Index to Volume LIX . . . . . 307