THE MODERN
SCHOOLMAN

NOVEMBER 1966

Matter and Substance in the Philosophy of Santayana
John Lachs

NOTES AND DISCUSSION

Classification, Mathematics, and Metaphysics
David Burrell, c.s.c.

The Negative Judgment of Separation: A Reply to Father Burrell
Leonard J. Eslick

Rejoinder to Dr. Eslick
David Burrell, c.s.c.

Metaphysics as First Philosophy
Frederick Santag

The Mystery of Existence
Leo Sweeney, S.J.

BOOK REVIEWS

JOSEPH KOCKELMANS. Martin Heidegger: A First Introduction to His Philosophy

ARRIGO COLOMBO. Martin Heidegger: il ritorno dell'essere
George J. Seidel, O.S.B.

JOSEPH FUCHS, S.J. Natural Law, A Theological Investigation
John L. Thomas, S.J.

LOUIS MONDEN, S.J. Sin, Liberty, and Law
John L. Thomas, S.J.

Claude Tresmontant. Christian Metaphysics
Robert F. Harvanek, S.J.

ANDREW G. VAN MELESEN. Evolution and Philosophy
Raymond H. Reis, S.J.

What Modern Catholics Think about Birth Control. Ed. William Birmingham
John L. Thomas, S.J.

Books Received

88
# THE MODERN SCHOOLMAN

## JANUARY 1967

<table>
<thead>
<tr>
<th>Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Merleau-Ponty on Sensory Perception</td>
<td>93</td>
</tr>
<tr>
<td>William S. Haymond</td>
<td></td>
</tr>
<tr>
<td>Philosophy: Profession or Vocation</td>
<td>113</td>
</tr>
<tr>
<td>Anthony A. Nemetz</td>
<td></td>
</tr>
<tr>
<td><strong>NOTES AND DISCUSSION</strong></td>
<td></td>
</tr>
<tr>
<td>On the Proving of Causal Propositions</td>
<td>129</td>
</tr>
<tr>
<td>John C. Cahalan</td>
<td></td>
</tr>
<tr>
<td>The Causal Proposition Revisited</td>
<td>143</td>
</tr>
<tr>
<td>Joseph Owens, C.SS.R.</td>
<td></td>
</tr>
<tr>
<td>Remarks on Father Owens's &quot;The Causal Proposition Revisited&quot;</td>
<td>152</td>
</tr>
<tr>
<td>John C. Cahalan</td>
<td></td>
</tr>
<tr>
<td>The Problem of a Philosophy of Christianity: A New Study on Henry Duméry</td>
<td>161</td>
</tr>
<tr>
<td>Louis Dupré</td>
<td></td>
</tr>
<tr>
<td>Sidney Hook on Being</td>
<td>169</td>
</tr>
<tr>
<td>Anthony J. Prosen, S.J.</td>
<td></td>
</tr>
<tr>
<td>The Myth of Aristotle's Suicide</td>
<td>177</td>
</tr>
<tr>
<td>Anton-Hermann Chroust</td>
<td></td>
</tr>
<tr>
<td><strong>BOOK REVIEWS</strong></td>
<td></td>
</tr>
<tr>
<td>Errol F. Harris. The Foundations of Metaphysics in Science</td>
<td>179</td>
</tr>
<tr>
<td>Louis O. Mink</td>
<td></td>
</tr>
<tr>
<td>William Oliver Marlin</td>
<td></td>
</tr>
<tr>
<td>Thomas Dominic Rover, O.P. The Poetics of Maritain, a Thomistic Critique</td>
<td>183</td>
</tr>
<tr>
<td>Idella J. Gallagher</td>
<td></td>
</tr>
<tr>
<td><strong>BOOK NOTES</strong></td>
<td>187</td>
</tr>
<tr>
<td>Books Received</td>
<td>201</td>
</tr>
</tbody>
</table>
The Modern Schoolman

March 1967

Heidegger: Thinking and Thanking Being
Rudolph J. Gerber

Royce's Appreciative Interest in the More Vital
Frank M. Oppenheim, S.J.

Aristotle: The Conception of Substance in Book Zeta of the
Metaphysics
George J. Stack

Notes and Discussion

"An Inconsistency in Hobbes's Nominalism?"
Frederick Scott

Fourteenth International Congress for Philosophy
Kenneth Schmitz

Book Reviews

Jean-Marie Aubert. Philosophie de la nature
James Collins

Mary Rose Barral. Merleau-Ponty: The Role of the Body-Subject in
Interpersonal Relations
Hacker J. Fagot, S.J.

A. Cornelius Benjamin. Science, Technology, and Human Values
Robert Paul Mohan, S.S.

Enrico Berti. L'Unità del Sapere in Aristotele
Vernon J. Bourke

Vernon J. Bourke. Aquinas' Search for Wisdom
Jean T. Oesterle

George L. Concordia, O.P. Value and Desire. A Study in the Axiology
of Ralph Barton Perry in the Light of Thomistic Principles
Leo R. Word, C.S.C.

Joseph Endres, C.S.S.R. Man as the Ontological Mean
Wilfred LaCroix, S.J.

Joseph P. Fell, III. Emotion in the Thought of Sartre
Wilfred LaCroix, S.J.

A. Campbell Garnett. The Perceptual Process
Hacker J. Fagot, S.J.
JOHN HARRISON and PETER LASLETT. *The Library of John Locke.* 277

LOUIS O. KATSOFF. *Making Moral Decisions. An Existential Analysis.* 280

THOMAS S. KNIGHT. *Charles Peirce.* 282

HUBERT KOHL. *The Age of Complexity.* 283

SØREN KIERKEGAARD. *The Concept of Irony.* 285

REMY C. KWANT, O.S.A. *Phenomenology of Language.* 288

WALLACE I. MATSON. *The Existence of God.* 289


Pope: *An Essay on Man.* Ed. Frank Brady

Reynolds: *Discourses on Art.* Ed. Stephen O. Mitchell. 294

J. E. RAVEN. *Plato's Thought in the Making.* 295

NINIAN SMART. *Doctrine and Argument in Indian Philosophy.* 296

JEAN VANIER. *Le Bonheur principe et fin de la morale aristotélicienne.* 298

W. K. WIMSATT. *Hateful Contraries: Studies in Literature and Criticism.* 302

Books Received. 305

© Copyright 1967 by the Modern Schoolman.
Sartre's Critique of the Husserlian Ego ........................................ 307
   Robert M. Doran, S.J.

Plato's Republic: Utopia or Dystopia? ........................................ 319
   Harry Neumann

Sidney Hook: A Bibliography ..................................................... 331
   John Dennis Crowley, S.J.

NOTES AND DISCUSSION

Five Platonic Studies ............................................................. 375
   Leo Sweeney, S.J.

BOOK REVIEWS

Laird Addis and Douglas Lewis. Moore and Ryle: Two Ontologists ... 382
   Matthew J. Fairbanks

James F. Anderson. St. Augustine and Being: A Metaphysical Essay . 384
   Vernon J. Bourke

Heinrich Beck. Der Akt-Charakter des Seins ............................... 385
   James Collins

Bernardi Trilliane Quaestiones de Cognitione Animae Separatae a Corpore
   Ed. Stuart Martin .......................................................... 387
   Vernon J. Bourke

Rudolf Boehm. Das Grundlegende und das Wesentliche ................. 389
   Robert Sokolowski

Louis Dupré. Contraception and Catholics: a New Appraisal ........ 391
   John Underwood Lewis

John Hackney. A History of Greek and Roman Philosophy ............ 395
   Louie H. Kendzerski

Martin Heidegger. Discourse on Thinking .................................. 397
   George J. Stack

Essays in Phenomenology. Ed. Maurice Natanson ......................... 399
   George J. Stack

Essays on Knowledge and Method. Ed. Edward D. Simmons ............. 401
   Robert W. Schmidt, S.J.