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PAPERS DELIVERED

Conferences

'The Greek Bible in Byzantine Judaism' (AHRC Greek Bible in Byzantine Judaism Project, Wolfson College, Cambridge, 9–11 July 2007). Speakers: **David Jacoby**: 'The Jewish communities of the Byzantine world, tenth–fifteenth centuries' (read *in absentia*); **Johannes Niehoff-Panagiotides**: 'The Greek Bible in Byzantine Judaism: history of research'; **Alison Salvesen**: 'The relationship of the versions of the "Three" in Exodus 1–24'; **Silvia Cappelletti**: 'Biblical quotations in Greek Jewish inscriptions of the Diaspora'; **Patrick Andrist**: 'The Bible used by "the Jews" in the Greek dialogues *Contra Iudaeos*'; **Ben Outhwaite**: 'A world apart? Byzantium and the Byzantines in the Genizah'; **Shifra Sznol**: 'Traces of Targumic sources in the Greek Bible translations in Hebrew characters'; **Peter Gentry**: 'The Greek Genizah fragment of Ecclesiastes and its relation to the LXX Ecclesiastes'; **Nicholas de Lange and Natalie Tchernetska**: 'Glosses in Greek script and language in Hebrew Biblical manuscripts'; **Timothy Michael Law**: '"Hexaplaric" readings from 1 Kings in Byzantine Judaism'; **William Horbury**: 'The Septuagint in Cambridge'; **Saskia Dönitz**: '*Sefer Yosippon* and the Greek Bible'; **Dries De Crom**: 'The Book of Canticles in Codex Graecus Venetus VII'.

International Organization for Septuagint and Cognate Studies (Ljubljana, 13–14 July 2007). Speakers included: **Nicholas de Lange**: 'Jewish transmission of Greek Bible versions'; **Cameron Boyd-Taylor**: 'The Greek Bible amongst Jews and Christians in the Middle Ages – the evidence of Codex Ambrosianus'; **Julia Krivoruchko**: 'The Constantinople Pentateuch within the context of Septuagint studies'; **Juan Garcés**: 'The Old Greek in the new media'; **John A.L. Lee**: 'The problem of the meaning of *klētē* in LXX Greek and its resolution'; **Arie van der Kooij**: 'Servant and slave: the various equivalents of the Hebrew *'eved* in Septuagint Pentateuch'; **Christian-B. Amphoux, Mathilde Aussedat & Arnaud Serandour**: 'Les divisions du Codex Vaticanus et la composition