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PAPERS DELIVERED

Conferences

‘The Greek Bible: early transmission, revision and reception’ (AHRC Greek Bible in Byzantine Judaism Project, Faculty of Divinity, Cambridge, 13 February 2007). Speakers: **Emanuel Tov**: ‘Greek texts from the Judean Desert’; **Nicholas de Lange**: ‘An early Hebrew–Greek Bible glossary’; **Philip Alexander**: ‘Rabbinic attitudes towards translating’; **Rodrigo de Sousa**: ‘LXX Isaiah and early Jewish interpretation’.

‘Moving frontiers: Mediterranean entangled histories (15th–20th centuries)’ (European University Institute and the Department of History, Archaeology and Social Anthropology of the University of Thessaly, Volos, April 25–26 2007). Keynote speaker: **Minna Rozen**: ‘Greeks and Jews negotiating their identities’. Other papers included **Vassiliki Yakoumaki**: ‘On necessary “sensitivities”: building Jewishness in the Greek public sphere’; **Philip Carabott**: ‘Views and practices on the (co)existence of heteroreligious (Jews, Muslims) and heterodox (Catholics, Evangelicals) in the Greek realm, early nineteenth–early twentieth century’.

‘The Greek Bible: later transmission, revision and reception’ (AHRC Greek Bible in Byzantine Judaism Project, 1 May 2007, Faculty of Divinity, Cambridge). Speakers: **Natalio Fernández Marcos**: ‘The Greek text of the Complutensian Polyglot’ (with response by **Scott Mandelbrote** and **Graham Davies**); **Wout van Bekkum**: ‘Greek materials for a *piyyut* dictionary’; **James Aitken**: ‘Jewish reception of Greek Proverbs’; **Michael van der Meer**: ‘Greek Isaiah and the papyri’; **Timothy Michael Law**: ‘The Lucianic text of Reigns’.