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## PAPERS DELIVERED

### Conferences

Society for Old Testament Study, Winter Meeting, University of Birmingham, 6–8 January 2003. Advertised papers included: **Anselm Hagedorn**: “A stranger from abroad”: Greeks in Palestine in Old Testament times’.

‘Dominique Barthélemy, l’homme de science’, a colloquium in memory of the biblical scholar, who died on 10 February 2002 (Paris IV – Sorbonne, 23 January 2003). Advertised programme of papers: **Marguerite Harl**: ‘Philon d’Alexandrie, Dominique Barthélemy, et une équipe d’hellénistes de la Sorbonne’; **André Caquot**: ‘Qumrân et la traduction de Job’; **Adrian Schenker**: ‘Le travail sur le texte de la Bible hébraïque’; **Olivier Munnich**: ‘L’histoire raisonnée du texte de la Bible grecque’; **Gilles Dorival**: ‘Des Pères à la Septante’; **Monique Alexandre**: ‘Un regard d’historien sur la critique textuelle de la Bible’; **Nicolas-Jean Sed**: ‘Aux origines de la Bible d’Alexandrie’.

‘Representations of Monarchy in Hellenistic Culture’, Oxford, 24–26 March 2003. Speakers included: **Sarah Pearce**: ‘Hairy feet or just plain hares: monarchy in the Greek Pentateuch’; **Trevor Evans**: ‘The court-function of the “Interpreter” in Genesis 42:23 and early Greek papyri’; **Erich Gruen**: ‘Persia through the Jewish looking-glass’; **Loveday Alexander and Philip Alexander**: ‘The image of the oriental monarch in 3 Maccabees’; **Tessa Rajak**: ‘The tyrant’s anger’; **Doron Mendels**: ‘Kingship and communication in Ptolemaic Egypt’; **Lester Grabbe**: ‘Administrative terminology in the Septuagint, in comparison with its originals in Hebrew, Aramaic, and Mesopotamian sources’; **James Aitken**: ‘Ideal kings and the portrayal of Jewish rulers’; **Jenny Dines**: ‘The king’s good servants? Loyalty, subversion and the translators of the Greek Bible’; **Arie van der Kooij**: ‘The Greek Bible and Jewish concepts of royal